Medical Release Form

One child per form. Form may be photocopied for additional children.

Child's name:
Emergency contact:
Emergency contact phone #:
Relationship to child:
Doctor's name:
Doctor's phone #:
Does your child have allergies, including to bee stings?

If my child should become ill or injured during the session, I understand and agree that the staff at the James A. McFaul Environmental Center will:

- 1. Contact me immediately, or:
- 2. Contact the person I have designated, if I cannot be reached, or:
- If the designated person cannot be reached, the staff is authorized to contact my child's physician and arrange for immediate emergency treatment at the Valley Hospital Emergency Room. Transportation will be provided by 911.

Guardian Signature:	
Date:	

Required: Reservation form, medical release form, and a code word for each child.

QUESTIONS? 201-891-5571

mcfaulenvironmentalcenter@bergencountynj.gov



2025 Summer Workshop

Bobcat Cubs

Children ages 5 & 6

Mon, Jul 7 – Thurs, Jul 10 9:00 AM – 12:00 PM

James A. McFaul Environmental Center

150 Crescent Ave, Wyckoff, NJ 07481

James J. Tedesco, III

County Executive

Board of County Commissioners

Mary J. Amoroso, Chairwoman | Steven A. Tanelli, Vice Chairman | Dr. Joan M. Voss, Chair Pro Tempore | Rafael Marte | Germaine M. Ortiz | Thomas J. Sullivan | Tracy S. Zur

Let's learn!

MON., JULY 7 – DAY 1 WATER, WATER, EVERYWHERE

Living things need water to survive, but how much do YOU know about why, and where does it come from? Discover the ways that plants and animals interact with water, in habitats such as rivers, marshes, oceans, and even your own house!

TUES., JULY 8 – DAY 2 GET READY TO ROCK

Aspiring rockhounds can learn everything there is to know about rocks, from where they come from to how they help in the kitchen! What can rocks teach us about our world, and what do they have to do with things like earthquakes, volcanoes, and geysers?

WED., JUL 9 – DAY 3 TREE HUGGING

What kind of tree is that? Learn the basics of what a tree is, how it stays alive, and how to identify different species. We'll also find out how different living things—from birds, to bugs, to people, and even other plants—all need trees!

THURS., JUL 10 – DAY 4 HOME SAFARI

You don't need to go far to go on safari! Learn about the different animals that can be found in the average backyard, and even inside a house! We'll cover the best ways to live in harmony with your local wildlife!

2025 Summer Workshops Reservation Form

One child per form. Form may be photocopied for additional children.

Child's name:Address:			
Cell phone #:			
Email:			
Doctor's name:			
Guardian's name:			
Does your child have al	lergies?	Yes	No
If yes, to w	hat?		

CODE WORD:

Child SHOULD NOT know the code word. Children will not be released to anyone who does not know the code word.

NO EXCEPTIONS.

\$50.00 per child

NO REFUNDS

Reservations are accepted **in-person only**. Payment by **cash or check** is due at sign-up (checks payable to **Bergen County Parks Department**). Groups are limited to a maximum of **14 children**.

Children should wear comfortable, **weather- appropriate clothing** and sturdy footwear (no flip-flops or sandals, please)!

Children may bring a **water bottle** and <u>a nut-free</u> **paper-bag snack** (not requiring refrigeration)!

Medical Release Form

One child per form. Form may be photocopied for additional children.

Child's name:	
Emergency contact:	
Emergency contact phone #:	
Relationship to child:	
Doctor's name:	
Doctor's phone #:	
Does your child have allergies, including to bee stings?	

If my child should become ill or injured during the session, I understand and agree that the staff at the James A. McFaul Environmental Center will:

- 1. Contact me immediately, or:
- 2. Contact the person I have designated, if I cannot be reached, or:
- 3. If the designated person cannot be reached, the staff is authorized to contact my child's physician and arrange for immediate emergency treatment at the Valley Hospital Emergency Room. Transportation will be provided by 911.

Guardian Signature:	
Date:	

Required: **Reservation** form, **medical release** form, and a **code word** for each child.

QUESTIONS? 201-891-5571

mcfaulenvironmentalcenter@bergencountynj.gov



2025 Summer Workshop

Coyotes

Children ages 7, 8, & 9

Mon, Jul 14 – Thurs, Jul 17 9:00 AM – 12:30 PM

James A. McFaul Environmental Center

150 Crescent Ave, Wyckoff, NJ 07481

James J. Tedesco, III

County Executive

Board of County Commissioners

Mary J. Amoroso, Chairwoman | Steven A. Tanelli, Vice Chairman | Dr. Joan M. Voss, Chair Pro Tempore | Rafael Marte | Germaine M. Ortiz | Thomas J. Sullivan | Tracy S. Zur

Let's learn!

MON., JULY 14 – DAY 1 HOW'D IT ALL HAPPEN?

Learn about the processes (geologic and human-caused) which shaped the land we call New Jersey, from the time even before *Hadrosaurus foulkii*, to now! We will also gain an understanding of how scientists gather information from fossils, soil sampling, and land formations to tell the story.

TUES., JULY 15 – DAY 2

ATLANTIC COAST, DELAWARE BAY, MARINE

Begin a journey to learn about the six landscape regions of New Jersey—from the beaches of the Atlantic Coast, to the tidal salt marshes of the Delaware Bay. We will find out what plants and animals call those habitats home, as well as the unique conservation problems faced by each of them.

WED., JUL 16 – DAY 3 PIEDMONT. PINELANDS. SKYLANDS

The exploration of New Jersey's landscape regions continues! We will learn about the grassy Piedmont and forested Pinelands and Skylands regions, as well as the animal and plant species that comprise them!

THURS., JUL 17 – DAY 4 KEEPING OUR STATE GREAT!

Habitats across New Jersey don't always have it easy! Learn about conservation issues like invasive and pest species, pollution, and overdevelopment, as well as the ways that everyday people can do their part to help our home!

2025 Summer Workshops Reservation Form

One child per form. Form may be photocopied for additional children.

Child's name:Address:		
Cell phone #:		
Email:		
Doctor's name:		
Guardian's name:		
Does your child have allergies?	Yes	No
If yes, to what?		

CODE WORD:

Child SHOULD NOT know the code word. Children will not be released to anyone who does not know the code word.

NO EXCEPTIONS.

\$50.00 per child

NO REFUNDS

Reservations are accepted **in-person only**. Payment by **cash or check** is due at sign-up (checks payable to **Bergen County Parks Department**). Groups are limited to a maximum of **14 children**.

Children should wear comfortable, **weather- appropriate clothing** and sturdy footwear (no flip-flops or sandals, please)!

Children may bring a **water bottle** and <u>a nut-free</u> **paper-bag snack** (not requiring refrigeration)!

Medical Release Form

One child per form. Form may be photocopied for additional children.

Child's name:
Emergency contact:
Emergency contact phone #:
Relationship to child:
Doctor's name:
Doctor's phone #:
Does your child have allergies, including to bee stings?

If my child should become ill or injured during the session, I understand and agree that the staff at the James A. McFaul Environmental Center will:

- 1. Contact me immediately, or:
- 2. Contact the person I have designated, if I cannot be reached, or:
- 3. If the designated person cannot be reached, the staff is authorized to contact my child's physician and arrange for immediate emergency treatment at the Valley Hospital Emergency Room. Transportation will be provided by 911.

Guardian Signature:	
Date:	

Required: **Reservation** form, **medical release** form, and a **code word** for each child.

QUESTIONS? 201-891-5571

mcfaulenvironmentalcenter@bergencountynj.gov



2025 Summer Workshop

Black Bears

Children ages 10, 11, & 12

Mon, Jul 21 – Thurs, Jul 24 9:00 AM – 12:30 PM

James A. McFaul Environmental Center

150 Crescent Ave, Wyckoff, NJ 07481

James J. Tedesco, III

County Executive

Board of County Commissioners

[ary J. Amoroso, Chairwoman | Steven A. Tanelli, Vice Chairman | Dr. Joan M. Voss, Chai Pro Tempore | Rafael Marte | Germaine M. Ortiz | Thomas J. Sullivan | Tracy S. Zur

Let's learn!

MON., JULY 21 – DAY 1 PLASTIC: IS IT DRASTIC?

Plastic is a part of our lives, for better or for worse. We will learn about how plastics are made and the ways in which they're important. We will also look at plastic's environmental costs and learn about possible ways to help shrink that impact!

TUES., JULY 22 – DAY 2 WHEELS OF LIFE

Everybody knows that a caterpillar turns into a butterfly—but for some animals, their lives get even weirder than that! Learn about animals that migrate huge distances to spawn, parasites that can only reproduce using other organisms' bodies, and animals that spend their whole "childhoods" in one spot!

WED., JUL 23 – DAY 3 NOT ANIMAL, VEGETABLE, OR MINERAL

Find out about the organisms that don't fit into the boxes of plant or animal—many of which you may see every day without realizing what they are! From making cheese to solving mazes, it's amazing what they can get done without a brain—often with nothing more than a single cell!

THURS., JUL 24 – DAY 4 VERSUS THE WORLD

Being alive is about interactions—between cells, organisms, populations, and species. Some of these interactions are simple—like those between a white blood cell and a germ, or a fox and a rabbit—but it can get more complicated than that, and the impacts may be bigger than you think!

2025 Summer Workshops Reservation Form

One child per form. Form may be photocopied for additional children.

Child's name:Address:	
Cell phone #:	
Email:	
Doctor's name:	
Guardian's name:	
Does your child have allergie	s? Yes No
_	s: 1es No
If yes, to what?_	

CODE WORD:

Child SHOULD NOT know the code word. Children will not be released to anyone who does not know the code word.

NO EXCEPTIONS.

\$50.00 per child

NO REFUNDS

Reservations are accepted **in-person only**. Payment by **cash or check** is due at sign-up (checks payable to **Bergen County Parks Department**). Groups are limited to a maximum of **14 children**.

Children should wear comfortable, **weather- appropriate clothing** and sturdy footwear (no flip-flops or sandals, please)!

Children may bring a **water bottle** and <u>a nut-free</u> **paper-bag snack** (not requiring refrigeration)!